



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

3/13/01



REPLY TO THE ATTENTION OF: SMR-7J

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

March 12, 2001

Ms. Roberta Palen
Harold Washington Library Center
400 South State St.
Room 5S-7B
Chicago, IL 60605

Subject: Lindsay Light II
Administrative Record Update #8

Dear Ms. Palen:

Enclosed is Update #8 to the Administrative Record file for the above noted site. Please place the documents with the preceding records.

Again, thank you for your cooperation. If you have any questions or comments, please contact me at (312)353-5821.

Sincerely,

Janet Pfundheller,

Superfund Records Manager

AR

U.S. ENVIRONMENTAL PROTECTION AGENCY
REMOVAL ACTION

ADMINISTRATIVE RECORD
FOR
LINDSAY LIGHT II SITE
(OPERABLE UNIT #3/NORTH MCCLURG COURT)
CHICAGO, ILLINOIS

UPDATE #8
MARCH 1, 2001

<u>NO.</u>	<u>DATE</u>	<u>AUTHOR</u>	<u>RECIPIENT</u>	<u>TITLE/DESCRIPTION</u>	<u>PAGES</u>
1	05/31/00	Ramsey, T., Piper, Marbury, Rudnick & Wolfe	Fulghum, M., U.S. EPA	May 2000 Report: Summary of Radiological Survey for the Time-Life Property w/ Attached Cover Letter	53
2	10/27/00	Golub, L., Golub & Company	Pabian, T., Capital Associates Realty Advisors	Letter re: Cleanup Plan for the Time-Life Site of Cleanup Activities	1
3	12/20/00	Ramsey, T., Piper, Marbury, Rudnick & Wolfe	Fulghum, M., U.S. EPA	Fax Transmission re: Golub's Redevelopment Plans for the GMO (Grand, McClurg, Ohio) Site	2
4	01/25/01	Koh, B., B. Koh & Associates, Inc.	Simon, V., U.S. EPA	Letter re: Gamma Spectra Results for the Time- Life Property w/Attached Sampling Data	35
5	02/23/01	Ramsey, T., Piper, Marbury, Rudnick & Wolfe	Martwick, C., U.S. EPA	Letter re: U.S. EPA's Regulatory Requirements and Determinations for the GMO Site	2
6	03/01/01	Simon, V. & F. Micke; U.S. EPA	Muno, W., U.S. EPA	Action Memorandum Amend- ment: Determination of Presence of Off-Site Thorium Contamination Associated with the Lindsay Light II Site (OU3/North McClurg Court) and Determination of a Threat to Public Health or the Environment (PORTIONS OF (THIS DOCUMENT HAVE BEEN REDACTED)	21